



## မင်္(ဝုံခြံခြံ ဝာಜ పုံဖြံသာ) THE ANDHRA PRADESH GAZETTE PUBLISHED BY AUTHORITY

### PART I EXTRAORDINARY

No.251 AMARAVATI, MONDAY, MAY 12, 2025

**G.79** 

### NOTIFICATIONS BY GOVERNMENT

--x--

# ENERGY DEPARTMENT (POWER-II)

ANDHRA PRADESH ELECTRICAL LICENSING RULES, 2025 - CONSTITUTION OF ELECTRICAL LICENSING BOARD.

[G.O.Ms.No.41, Energy (Power.II), 12th May, 2025.]

### **NOTIFICATION**

In exercise of the powers conferred under Rule 3(m)(1) of the Andhra Pradesh Electrical Licensing Rules, 2025, Government hereby constitute an Electrical Licensing Board, with the following as members of the Board:

- 1. The Director of Electrical Safety and Chief Electrical Inspector to Government.
- 2. One representative of the APTRANSCO not lower than the rank of Superintending Engineer (Electrical).
- 3. The Deputy Chief Electrical Inspector to Government, Vijayawada.
- 4. The Deputy Chief Electrical Inspector to Government, Tirupathi.
- 5. Two members representing Electrical Contractors Association, out of which one on behalf of 'A' Grade Contractors Association and one on behalf of 'B' Grade Contractors.
- 6. One representative of Electrical users.
- 7. Representative of the Department of State Board of Technical Education not lower than the rank of Joint Director.
- Representative of Mines Interests.
- 9. The Chief Engineer, R&B (Electrical).
- 10. The Electrical Inspector, Guntur.

#### K. VIJAYANAND,

Special Chief Secretary to Government (FAC).